



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

MITT ROMNEY
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SECRETARY

PAUL J. COTE, JR.
COMMISSIONER

04/14/06

Michael Callahan
Assistant District Attorney, Suffolk County

Dear Mr. Michael Callahan,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED]

[REDACTED] Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Curriculum Vitae for Annie Dookhan.
3. Control Card with analytical results for sample # [REDACTED]
4. Analysis sheet with chemist's hand notations and test results.
5. GC/Mass Control sheet and Spectral analytical data for sample # [REDACTED]
6. Calibration and Certification of Balance.

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631